

**CITY OF FULTON**  
**COUNCIL MEETING AGENDA**  
**December 11, 2023**  
**5:30 PM**

**Regular Meeting**

1. Call to order Council meeting for the City of Fulton.
2. Roll Call
3. Pledge of Allegiance
4. Appointments -
5. Recognition of Volunteers -
6. Communication from Visitors (Any communication that is NOT on the agenda for consideration)
7. Presentations – New City website design and programming proposal by Lynn Roth.
8. **Consent Agenda** (All items in the consent agenda will be enacted by a single motion and roll call vote. Any item may be removed upon request by the Mayor or any Aldermen and considered individually after all other items of business on the consent agenda.)
  - Approve Council Meeting Minutes from Nov. 27, 2023 (pages 3-5)
  - Approve the Bill List (pages 6-19)
9. **Business**
  - A. Motion to Approve**

Approve the Ordinance Regarding the Illinois Paid Leave for all Workers Act for the City of Fulton, Illinois. (pages 20-21)
  - B. Motion to Approve**

Approve the Ordinance Levying Taxes for all Corporate Purposes for the City of Fulton, Whiteside County, Illinois, for the Fiscal Year Commencing on the 1<sup>st</sup> Day of May, 2023, and Ending on the 30<sup>th</sup> Day of April, 2024. (pages 22-25)
  - C. Motion to Approve**

Motion to Adopt the Abatement of Bonds: 2012A; 2012B; 2019; 2020. (pages 26-36)

# Committee of the Whole – Discussion

1. Continue the discussion on hiring of a Code Enforcement Officer.
2. Continue the discussion on the new generator for City Hall. (page 37)
3. Discussion for Senior Center is now in the hands of the Parks & Rec Committee.
4. Liquor Licenses work is now being done by the appointed Liquor Committee.

## 1. Committee Reports

- A. Finance –
- B. Personnel –
- C. Economic Development –
- D. Parks & Rec –
- E. Public Safety –
- F. Marina –
- G. Tourism – (page 38)
- H. Zoning -

***Reminders for the future: Signs, Code Officer, Tourism Director, Sidewalks & Streets, Upgrade City's Water Billing Software, Upgrade City Website. NIMS.***

2. **Mayor's Report –**
3. **Aldermen Report –** None. Nothing provided to the Clerk at time of agenda. (All Aldermen reports need to be in writing.)
4. **Chief of Police Report –**
5. **Public Works Director Report –**
6. **Historical Society Report –** (page 39)
7. **Business Manager's Report –**

## ***Closed Session for Personnel, Litigation or Sale of Property***

Motion to enter into Closed Session for discussion of personnel, litigation and sale of property.

Motion to come out of Closed Session to return to the regular meeting.

8. **Motion to Adjourn**