

CITY OF FULTON
COUNCIL MEETING AGENDA
September 11, 2023
5:30 PM

Regular Meeting

1. Call to order Council meeting for the City of Fulton.
2. Roll Call
3. Pledge of Allegiance
4. Appointments –
5. Recognition of Volunteers -
6. Communication from Visitors (Any communication that is NOT on the agenda for consideration)
7. Presentations
8. **Consent Agenda** (All items in the consent agenda will be enacted by a single motion and roll call vote. Any item may be removed upon request by the Mayor or any Aldermen and considered individually after all other items of business on the consent agenda.)
 - Approve Council Meeting Minutes from August 14, 2023 (pages 3-7)
 - Approve the Treasurer’s Report (pages 8-15)
 - Approve the Bill List (pages 16-41)
9. **Business**
 - A. Motion to Approve**
Motion for approval of shirts with City logo on them for Council Members and City Administrators.
 - B. Motion to Approve**
Historical Society Ordinance (pages 42-47)
 - C. Motion to Approve**
Grant A-1 Liquor License to Ambysure Wholesale, Inc. 1510 10th Avenue, Fulton.
(Vicki Grewal)

Committee of the Whole - Discussion

1. Dolan Closing Date
2. Discuss Ordinance Change for No Parking on one side of roadway:

7th St. from 10th Ave. to 13th Ave.
11th Ave. from 10th St to 14th St.
Adding stop signs for 4-way stop 10th St. and 7th Ave.
Stop sign at 12th St. in front of Middle School.
3. Where are we at with the bandshell and new restrooms at Drives Park?
4. Discuss Bid Comparison for Upcoming Pumping and Street Light Accounts. Contract with Constellation Energy expires in January 2024. (pages 48-50)
5. Discuss Trick or Treat night - date and time. (October 31, 2023, is a Tuesday)
6. **Committee Reports**
 - A. Finance (page 51)
 - B. Personnel (page 52)
 - C. Economic Development – Set date, new members, Mayor will attend.
 - D. Parks & Rec (pages 53-55)
 - E. Public Safety – (pages 56-57)
 - F. Marina (page 58)
 - G. Tourism (pages 59-60)
 - H. Zoning - None

Budget Needs for next year? Signs, Code Officer, Tourism Director

7. **Mayor's Report** – Oral.
 8. **Aldermen Report** – Does anyone have anything to report on? When reporting need to contact City Administrator or Mayor to put on all information needs to be in packet.
 9. **City Administrator's Report** – Budget to Actual Report (see separate report at end of packet)
 10. **Chief of Police Report** (pages 61-72)
 11. **Public Works Director Report** (pages 73-74)
 12. **Historical Society Report. None**
- Closed Session for Personnel, Litigation or Sale of Property***
13. **Adjourn**