

CITY OF FULTON
COUNCIL MEETING AGENDA
May 22, 2023
5:30 PM

Regular Meeting

1. Call to order
2. Roll Call
3. Pledge of Allegiance
4. Introduction - Appointment Mindy Burggraaf by Mayor
5. Recognition of Volunteers –
6. Communication from Visitors (Any communication that is NOT on the agenda for consideration)
7. Presentations – Dr. Lori Cortez (Impact Program)
8. **Consent Agenda** (All items in the consent agenda will be enacted by a single motion and roll call vote. Any item may be removed upon request by the Mayor or any Aldermen and considered individually after all other items of business on the consent agenda.)
 - Approve Council Meeting Minutes from May 8, 2023 (pages
 - Approve April’s Treasurer’s Report (pages
9. **Business**
 - A. Received bids on Bandshell. Action to approve. Eric will explain bids and City work involved. See attachments. (pages

Motion: To Approve

- B. Approval for Mayor Wendy to attend sessions in Washington, D.C. to possibly acquire money. Flight and 2-night stay.

Motion: To Approve

- C. Impact Program donation of \$10,000.00

Motion: To Approve

Committee of the Whole - Discussion

- 1. Discuss Ordinance amending Chapter 110 of the Coded Ordinances of the City of Fulton Entitle D Business Licensing and Regulation to Add Additional Section 110.16 thereto entitled "Mobile Food Trucks".

Council needs to review and decide the **Fee, Hours, and Penalty (pages**

- 2. Add A 1 License back to Fulton Oil for new owner.
- 3. Discuss the Tourism Director position. Dan and Wendy are interviewing applications. This is a hireable position from the City Administrator. FYI information for Council update.
- 4. Mayor Wendy is requesting planter reimbursement. This was funded by the Chamber of Commerce in the past.
- 5. Alderperson Terry Boonstra requesting monetary or gift to Industrial Arts Program for Santa house. Think of ideas.
- 6. Hiring versus appointing positions – Chief of Police
- 7. Business Registration- Who will administer the program? **(pages**
- 8. **Committee Reports**
 - A. Finance **(pages**
 - B. Personnel – Set date for creating ad.
 - C. Economic Development
 - D. Parks & Rec
 - E. Public Safety
 - F. Marina
 - G. Zoning
- 9. **Mayor's Report** - Oral

10. **Aldermen Report**
11. **City Administrator's Report (pages**
12. **Chief of Police Report (pages**
13. **Public Works Director Report**
14. **Fulton Tourism Report**
15. **Historical Society Report**
16. **Adjourn**