

CITY OF FULTON
COUNCIL MEETING AGENDA
(***Permanent Change of Venue*****)**
Cattail Park Pavilion
April 8, 2024
5:30 PM

Public Hearing

Open Hearing

Roll Call

Receive public comment on the proposed 2024/2025 Budget (in the packet)

Close Hearing

Regular Council Meeting

1. Call to order the Council meeting for the City of Fulton.
2. Roll Call
3. Pledge of Allegiance
4. Presentations – Simple Grants
5. Appointments –
6. Recognition of Volunteers -
7. Communication from Visitors (Any communication that is NOT on the agenda for consideration.)
8. **Consent Agenda** (All items in the consent agenda will be enacted by a single motion and roll call vote. Any item may be removed upon request by the Mayor or any Aldermen and considered individually after all other items of business on the consent agenda.)

- Approve Regular Meeting Minutes from March 25, 2024 (pages 4-9)
- Approve the Bill List (pages 10-19)

9. **Business**

A. Motion to Approve

Motion to approve the 2024-2025 Annual Budget for the City of Fulton, IL. (pages 20-43)

B. Motion to Approve

Motion to approve the Certificate of Authority by vote (pages 44-45). Explanation by Public Works Director, Eric Sikkema.

Committee of the Whole – Discussion

1. Continue discussion – Information regarding status of the new construction at City Hall.
2. Continue discussion - City of Fulton’s Business Registration vs. a Business License.
3. Continue discussion - Adopting the International Property & Building Maintenance Code.
4. Continue discussion - of a Code Officer with the adoption of the above code.
5. Discussion – Ordinance amendment permitting special events (pages 46-51)

1. **Committee Reports**

- A. Finance – None
- B. Personnel – None
- C. Economic Development – None
- D. Parks & Rec – (Page 52)
- E. Public Safety – None
- F. Marina – None
- G. Tourism – (Pages 53-54)
- H. Zoning – None

Reminders for the future: Code Officer, Tourism Director, Sidewalks & Streets, Upgrade City’s Water Billing Software, NIMS, Grant Writer

2. **Mayor's Report –**
3. **Aldermen Report –** None. Nothing provided to the Clerk at time of agenda. (All Alderpersons reports need to be in writing.)
4. **Chief of Police Report –** None
5. **Public Works Director Report –** None
6. **Historical Society Report –** None
7. **Business Manager's Report –** None

Motion to enter into Closed Session for discussion of personnel, litigation and sale of property.

8. **Motion to Adjourn**