

CITY OF FULTON
COUNCIL MEETING AGENDA
February 27, 2023
5:30 PM

1. **Call to order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Recognition of Volunteers**
5. **Communication from Visitors (Any communication that is NOT on the agenda for consideration)**
6. **Presentations**
 - **Chuck Dykstra – Drives Historic Building (page 1)**
 - **Dan Dolan – Purchase of property in the Fulton Industrial Center**
7. **Consent Agenda (All items in the consent agenda will be enacted by a single motion and roll call vote. Any item may be removed upon request by the Mayor or any Aldermen and considered individually after all other items of business on the consent agenda.)**
 - **Approve Council Meeting Minutes and Public Hearing Minutes from February 13, 2023 (pages 2-6)**
 - **Approve Treasurer’s Report (pages 7-14)**
8. **Business**
 - A. **Approve the Ordinance Authorizing Sale of Municipally Owned Real Estate, Real Estate Sale Contract, and Option to purchase real estate located in the Fulton Industrial Center to Chase & Sons, LLC (Drake Chase) (pages 15-30)**

Motion: To Approve

B. Approve a Resolution for MFT Annual Maintenance, for calendar year 2023 (pages 31-33)

Motion: To Approve

C. Approve a Resolution of the City of Fulton in Support of Tax Increment Financing (pages 34-35)

Motion: To Approve

D. Approve Waiving the Building Permit Fee for Krause Memorial at Fulton Marina (page 36)

Motion: To Approve

9. Discussion

A. Business Registration Form (pages 37-38)

B. Band Shell

C. Baseball Diamond Banner Sign – showing the City of Fulton as supporters of the sporting community

D. Use of Funds for Progress Drive (Waive Bidding)

E. Generator (City Hall) presented by Alderperson Keith King

F. Interest Rates for Dredging Loan obtained by the City (page 39)

G. Interest Rates for Backhoe Purchase (page 40)

H. Calendar Parking (pages 41-43)

I. Special Events – Liquor License (page 44-45)

J. Special Event Application Form (pages 46-48)

K. Dan Dolan – Sale of Property in Industrial Center – Previous Sale of Property Ordinance and Amendments (pages 49-54)

- 10. Committee Reports**
 - A. Finance**
 - B. Personnel**
 - C. Economic Development**
 - D. Parks & Rec**
 - E. Public Safety**
 - F. Marina**
 - G. Zoning**
- 11. Mayor's Report**
- 12. Aldermen Report**
- 13. City Administrator's Report (pages 55-56)**
- 14. Chief of Police Report**
- 15. Public Works Director Report (page 57)**
- 16. Fulton Tourism**
- 17. Historical Society**
- 18. Adjourn to Closed Session to discuss sale of property, and personnel.**
- 19. Return to Regular Meeting**
- 20. Adjourn**