

**CITY OF FULTON  
COUNCIL MEETING AGENDA  
November 14, 2022  
5:30 PM**

- 1. Call to order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Recognition of Volunteers**
- 5. Communication from Visitors (Any communication that is NOT on the agenda for consideration)**
- 6. Presentations**
  - Fulton Fun Crew – Fall Festival**
- 7. Consent Agenda (All items in the consent agenda will be enacted by a single motion and roll call vote. Any item may be removed upon request by the Mayor or any Aldermen and considered individually after all other items of business on the consent agenda.)**
  - Approve Council Meeting Minutes from October 24, 2022 (pages 1-3)**
  - Approve Bill List (pages 4-22)**
- 8. Business**
  - A. Approve the sale of property in the Fulton Industrial Center to Chase and Sons (pages 23-30)**

**Motion: To Approve**
  - B. Approve Draw #6 for the DCEO 8<sup>th</sup> Street Improvement Project (pages 31-36)**

**Motion: To Approve**

**C. Approve topographical survey in the amount of approximately \$31,000 for the downtown revitalization improvements (page 37)**

**Motion: To Approve**

**D. Approve a Resolution providing an Inducement to Dan Dolan regarding a redevelopment project in the City of Fulton (pages 38-39)**

**Motion: To Approve**

**E. Approve moving forward to amend ordinance to “ban or prohibit” leaf burning within the city limits.**

**Motion: To Approve**

**F. Approve employee Christmas bonuses in the amount of \$200 for full time employees and \$100 for part time employees, that work more than 20 per week.**

**Motion: To Approve**

**9. Discussion**

**A. Tax Levy (pages 40-60)**

**B. Audit Review**

**C. Early American Crafters Agreement (pages 61-64)**

**D. Increasing fines for City Ordinance violations from \$25 to \$100**

**E. Christmas Luncheon to be held Wednesday, December 14, 2022, at noon in the Council Chambers**

**F. ARPA Funds**

**10. Committee Reports**

**A. Finance**

**B. Personnel**

**C. Economic Development**

**D. Parks & Rec**

- E. Public Safety**
- F. Marina**
- G. Zoning (page 65)**

- 11. Mayor's Report – to be handed out**
- 12. Aldermen Report**
- 13. City Administrator's Report**
- 14. Chief of Police Report (pages 66-69)**
- 15. Public Works Director Report**
- 16. Fulton Tourism (page 70)**
- 17. Historical Society (page 71)**
- 18. Adjourn to Closed Session to discuss sale of property, and personnel.**
- 19. Return to Regular Meeting**
- 20. Adjourn**