

**CITY OF FULTON  
COUNCIL MEETING AGENDA  
August 22, 2022  
5:30 PM**

- 1. Call to order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Recognition of Volunteers, presented by Chief Neblung (National Night Out and Totally Tuesdays)**
- 5. Communication from Visitors (Any communication that is NOT on the agenda for consideration)**
- 6. Presentations**

**Jessica Taylor from Azimuth Group – Grant Applications**
- 7. Consent Agenda (All items in the consent agenda will be enacted by a single motion and roll call vote. Any item may be removed upon request by the Mayor or any Aldermen and considered individually after all other items of business on the consent agenda.)**
  - Approve Council Meeting Minutes from August 8, 2022, and July 25, 2022 (pages 1-6)**
  - Approve Treasurer’s Report (pages 7-14)**
- 8. Business**

**A. Approve Ordinance and Development Agreement with Kenny Mueller (TIF) (pages 15-34)**

**Motion: To Approve**

**B. Approve to use Fund 71 to manage excess Industrial Center Property Sales monies.**

**Motion: To Approve**

**C. Approve the 2022-2023 Budget Amendment**

**Motion: To Approve**

**D. Approve Resolution for Participation Instate of Illinois Federal Surplus Property Program (page 35)**

**Motion: To Approve**

**E. Approve Ordinance for the Sale of Municipally owned Real Estate to Dan Dolan (pages 36-41)**

**Motion: To Approve**

**F. Approve Grant Draw Request for Porter Brothers and Change Order and payment to Community Funding and Planning Services (pages 42-50)**

**Motion: To Approve**

**G. Approve the issuance of an A-1 Liquor License to Vicky Grewal, per Liquor Commissioner, Mayor Wendy Ottens**

**Motion: To Approve**

**9. Discussion**

**A. Kalyan Contract (pages 51-57)**

**B. Food and “Truck” Vendors**

**C. Liquor Licenses (pages 58-59)**

**D. City Council Compensation for Meetings**

**10. Committee Reports**

**A. Finance**

**B. Personnel**

**C. Economic Development (page 60)**

**D. Parks & Rec (page 61)**

**E. Public Safety**

**F. Marina**

**G. Zoning**

- 11. Mayor's Report**
- 12. Aldermen Report (Alderman Mask -Downtown Historic Preservation (pages 62-72))**
- 13. City Administrator's Report (page 73)**
- 14. Chief of Police Report (pages 74-76)**
- 15. Public Works Director Report (page 77)**
- 16. Fulton Tourism (N/A)**
- 17. Historical Society (page 78)**
- 18. NEW BUSINESS**
- 19. Adjourn**