

CITY OF FULTON
REGULAR COUNCIL MEETING AGENDA
June 13, 2022
5:30 PM

1. **Call to order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Recognition of Volunteers**
5. **Communication from Visitors (Any communication that is NOT on the agenda for consideration)**
6. **Presentations**
 - **Dan Dolan – Sale of Property in the Industrial Center**
 - **Chuck Dykstra – Township Letter Review for vacated property (page 1)**
7. **Consent Agenda (All items in the consent agenda will be enacted by a single motion and roll call vote. Any item may be removed upon request by the Mayor or any Aldermen and considered individually after all other items of business on the consent agenda.)**
 - **Approve Council Meeting Minutes (pages 2-6)**
 - **Approve Bill List (pages 7-20)**
8. **Business**
 - A. **Approve C. Council – sale of property in Industrial Center (pages 21-28)**

Motion: To Approve
 - B. **Approve K. Mueller Articles of Agreement and Sale Contract of city owned property in Industrial Center (pages 29-37)**

Motion: To Approve
 - C. **Approve an Ordinance Amending Standing Committees to add a Personnel Committee (page 38)**

Motion: To Approve

D. Approve a Grant Draw for the 8th Street Project, in the amount \$23,549.17 of CDBG Funds to Porter Brothers and \$5,500 in City Funds to Community Funding and Planning Services (pages 39-48)

Motion: To Approve

E. Approve the purchase of Industrial Center Property to Dan Dolan as was presented earlier in the meeting.

Motion: To Approve

F. Approve funding (and source) for Council Room Improvements (Chairs and painting)

Motion: To Approve

G. Approve Cannabis Fund Expenditures

Motion: To Approve

9. Discussion

A. Special Event Application (pages 49-52)

B. Windmill Steering Committee – Articles of Agreement (pages 53-58)

C. Air BNB's

D. Council Goals (page 59)

10. Reports (Quarterly – 1st Quarter Report due at August 8, 2022 Meeting)

A. Finance (page 60)

B. Economic Development (pages 61-62)

C. Parks & Rec

D. Public Safety

E. Marina

F. Zoning

11. Mayor's Report

12. Aldermen Report

- 13. City Administrator's Report**
- 14. Chief of Police Report (pages 63-77)**
- 15. Public Works Director Report**
- 16. Tourism Report**
- 17. Andresen Nature Center Minutes (pages 78-81)**
- 18. Fulton Historical Society (page 82)**
- 19. NEW BUSINESS**
- 20. Close session to discuss personnel, Union Negotiations, and sale of property**
- 21. Return to Regular Meeting**
- 22. Adjourn**