

CITY OF FULTON
REGULAR COUNCIL MEETING AGENDA
February 28, 2022
5:30 PM

1. **Call to order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Recognition of Volunteers**
5. **Communication from Visitors (Any communication that is NOT on the agenda for consideration)**
6. **Presentations**
 - **SunVest Solar**
 - **Charles Dykstra – Cemetery – Right of Way (pages 1-2)**
 - **Dan Dolan – Land Acquisition**
 - **E-Zone – Grant Writer**
 - **Fulton Liquor and Food Mart Business Plan – Vicky Grewal (pages 3-9)**
7. **Approval of the February 12, 2022 Council Minutes (pages 10-11)**
8. **Approval of the February 2022 Bill List (pages 12-29)**
9. **Current Business – Items for Consideration (Discussion) or (Action)**
 - A. **Requesting approval to change the Ordinance for the serving of alcoholic beverages at 9:00 a.m. on Sunday morning's. Manreet/Melanie Kalyan and Denny Ottens will be requesting.**

Motion: To Move Forward with Ordinance Change
 - B. **Approve a Class A Liquor License for Vicky Grewal (as Liquor Commissioner, this has the Mayor's approval to move forward.**

Motion: To Approve

C. SVCC Impact Program – Discussion and approval for the City of Fulton to make a monetary donation to the program. (Amount and Motion)

Motion: To Approve

D. Junior Achievement Day Proclamation (page 30)

Motion: To Approve

E. Solar Energy

Motion: To Approve

F. City Administrator Search Committee (Mayor would like to have 2 volunteers from the Council to search for candidates and create contract)

Motion: Discussion

G. Approve employee bonus from Federal Relief Funds. (Amount and Motion)

Motion: To Approve

H. Approve employee Christmas Bonus. (Amount and Motion)

Motion: To Approve

I. Budget – Overview and Discussion

10. Reports

A. Finance

B. Economic Development

C. Parks & Rec

D. Public Safety

E. Marina (page 31)

F. Zoning

11. Mayor's Report

12. Aldermen Report

13. City Administrator's Report (page 32)

- 14. Chief of Police Report – Nick Neblung (pages 33—48)**
- 15. Public Works Director Report – Eric Sikkema**
- 16. Tourism Report – Lesley Webster (page 49)**
- 17. Historical Society (page 50)**
- 18. NEW BUSINESS**
- 19. Closed Session to discuss personnel, sale of property, FOP negotiations, and litigation.**
- 20. Adjourn**